

# Gore District Council

29 Civic Avenue  
Gore

Phone 03 208 9080

Fax 03 208 8875



GORE DISTRICT  
COUNCIL

## BUILDING CONSENT NO. 202647 / 1

Issued in accordance with Project Information Memorandum No 202647

29 CIVIC AVENUE  
PO Box 8, GORE  
NEW ZEALAND

TELEPHONE (03) 208-9080

FACSIMILE (03) 208-9087

Email: [info@goredc.govt.nz](mailto:info@goredc.govt.nz)

| APPLICANT / CONTACT                            | STAGE DETAILS                                                          |
|------------------------------------------------|------------------------------------------------------------------------|
| <b>Applicant Name</b><br>Mathis-Collins Jan    | <b>Stage Number 1</b>                                                  |
| <b>Address</b><br>16 Joseph St<br>GORE 9700    | <b>Description of Stage</b><br>Install Yunca Heater                    |
| <b>Telephone No</b> 208 9694                   | <b>Building Type</b> Heaters (Domestic)                                |
| <b>Contact Name</b><br>Owner                   | <b>Detailed Use</b>                                                    |
| <b>Address</b>                                 | <b>Intended Life</b> >50                                               |
| <b>Contact Phone No</b>                        | <b>Stage Classification</b><br>Solid Fuel Heating Appliances & Boilers |
| <b>Contact Fax No</b>                          | <b>Stage Type</b><br>Alterations, repairs, extensions and resiting.    |
| <b>PROPERTY</b>                                | <b>No of Units</b> 1                                                   |
| <b>Street Location</b><br>16 Joseph St<br>Gore | <b>No of Storey</b> 1                                                  |
| <b>Legal Description</b><br>LOT 10 D P 656     | <b>Floor Area</b> sq metres                                            |
| <b>Valuation Roll No</b> 29820 / 12700         | <b>Designer</b>                                                        |
|                                                | <b>Value of Stage</b> \$3,350.00                                       |

This building permit is a consent under the Building Act 1991 to undertake building work in accordance with the attached plans and specifications so as to comply with the provisions of the Building Code. It does not affect any duty or responsibility under any other Act nor permit any breach of any other Act.

**Signed for and on behalf of the  
Gore District Council**

Name Frances Cowan

Position Issuing Officer

Date 07-Apr-2004

Time 04:14 PM



"The Brown Trout Capital"  
WEBSITE: [www.goredc.govt.nz](http://www.goredc.govt.nz)



## GORE DISTRICT COUNCIL

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# Gore District Council

## CODE COMPLIANCE CERTIFICATE

Issued in accordance with Section 43(3) of the Building Act 1991. Page 1 of 1

| APPLICANT/CONTACT                        | STAGE DETAILS                                                    |
|------------------------------------------|------------------------------------------------------------------|
| <b>Applicant Name</b> Mathis-Collins Jan | <b>Building Consent No</b> 202647                                |
| <b>Address</b> 16 Joseph St<br>GORE 9700 | <b>Stage Number</b> 1                                            |
| <b>Telephone No</b> 208 9694             | <b>Description of Stage</b> Install Yunca Heater                 |
| <b>Contact Name</b> Owner                | <b>Building Type</b> Heaters (Domestic)                          |
| <b>Address</b>                           | <b>Detailed Use</b>                                              |
| <b>Contact Phone No</b>                  | <b>Intended Life</b> >50 <b>Years</b>                            |
| <b>Contact Fax No</b>                    | <b>Brief Desc</b> Solid Fuel Heating Appliances & Boilers        |
|                                          | <b>Stage Type</b> Alterations, repairs, extensions and resiting. |
|                                          | <b>No of Units</b> 1                                             |
|                                          | <b>No of Storeys</b> 1                                           |
|                                          | <b>Floor Area</b> <b>Sq. Metres</b>                              |
|                                          | <b>Designer</b>                                                  |
|                                          | <b>Value of Stage</b> 3350                                       |

| PROPERTY                                       |
|------------------------------------------------|
| <b>Street Location</b><br>16 Joseph St<br>Gore |
| <b>Legal Description</b><br>LOT 10 D P 656     |
| <b>Valuation Roll No</b> 29820 12700           |

This is a final code compliance certificate issued in respect of all of the building work under the above consent. It is subject to any condition specified in the attached "Conditions of Code Compliance Certificate".

**Signed for and on behalf of the  
Gore District Council**

**Position** Plumbing and Drainage Inspector

**Name** Lester Paisley

**Date** 28 APR 2004 **Time** 09:19

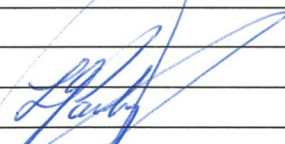
# FIELD SHEET - BUILDING CONSENTS

|                 |               |
|-----------------|---------------|
| Consent Number: | <b>202647</b> |
| Date:           | <b>5.4.04</b> |

|                 |                        |                 |       |
|-----------------|------------------------|-----------------|-------|
| <b>OWNER:</b>   |                        | <b>BUILDER:</b> |       |
| <b>Name</b>     | Jan Mathis-Collins     | <b>Name:</b>    | Owner |
| <b>Address:</b> | 16 Joseph Street, Gore | <b>Address:</b> |       |

|                               |                        |
|-------------------------------|------------------------|
| <b>Valuation Roll Number:</b> | 2982012700             |
| <b>Site Location:</b>         | 16 Joseph Street, Gore |
| <b>Lot Numbers:</b>           | 10                     |
| <b>DP:</b>                    | 656                    |
| <b>Section Numbers:</b>       |                        |
| <b>Block Number:</b>          |                        |

|                       |                      |
|-----------------------|----------------------|
| Description of Works: | Install Yunca Heater |
|-----------------------|----------------------|

| INSPECTION COMMENTS:             |                                                                                                                                                 |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 15.4.04                          | onsite Re HEATER POSITION - FLUE GAUKO REQUIRED. OK Later                                                                                       |
| 28.4.04                          | CHECKED HEATER<br><br>BOLTED DOWN<br>CLEARANCES OK<br>NO WET BACK<br><br>SMOKE ALARM.<br><br>NEW STAINLESS STEEL FLUE.<br>HEAT SHIELD IN PLACE. |
| Works Completed: (Date)          | 28/4/04                                                                                                                                         |
| Signature of Inspecting Officer: |                                                             |
| Date:                            |                                                                                                                                                 |

|                 |        |
|-----------------|--------|
| Date:           | 5.4.04 |
| Receipt Number: | Eftpos |

|                    |          |
|--------------------|----------|
| Total Amount Paid: | 105.00   |
| CCC issued:        | YES / NO |
| SAP Deposit        | YES / NO |
| Refunded           | Date:    |

*On completion of project, please place this along with Code Compliance Certificate on the correct property file.*

# ***Gore District Council***

29 Civic Avenue

Gore

Phone 03 208 9080

Fax 03 208 8875

## **PROJECT INFORMATION MEMORANDUM.**

|                          |                                 |                                 |
|--------------------------|---------------------------------|---------------------------------|
| <b>P.I.M. No.</b> 202647 | <b>Date Received</b> 5-Apr-2004 | <b>Date Actioned</b> 7-Apr-2004 |
|--------------------------|---------------------------------|---------------------------------|

| APPLICANT / CONTACT                            | PROJECT                                                                  |
|------------------------------------------------|--------------------------------------------------------------------------|
| <b>Applicant Name</b><br>Mathis-Collins Jan    | <b>Description of Project</b><br>Install Yunca Heater                    |
| <b>Address</b> 16 Joseph St<br>GORE 9700       |                                                                          |
| <b>Telephone No</b> 208 9694                   | <b>Proposed Use</b>                                                      |
| <b>Contact Name</b><br>Owner                   |                                                                          |
| <b>Address</b>                                 |                                                                          |
| <b>Contact Phone No</b>                        | <b>Intended Life</b> >50                                                 |
| <b>Contact Fax No</b>                          | <b>Project Classification</b><br>Solid Fuel Heating Appliances & Boilers |
| <b>PROPERTY</b>                                | <b>Project Type</b><br>Alterations, repairs, extensions and resiting.    |
| <b>Street Location</b><br>16 Joseph St<br>Gore | <b>No of Stages</b> 1                                                    |
| <b>Legal Description</b><br>LOT 10 D P 656     | <b>Producer Statement</b>                                                |
| <b>Valuation No</b> 29820 / 12700              | <b>Value of Stage</b> \$3,350.00                                         |

This Project Information Memorandum includes all information known to this authority and is issued in accordance with the Building Act 1991.

|                                                                  |                                              |
|------------------------------------------------------------------|----------------------------------------------|
| <b>Signed for and on behalf of the<br/>Gore District Council</b> | <b>Name</b> Frances Cowan                    |
| <b>Position</b> Issuing Officer                                  | <b>Date</b> 07-Apr-2004 <b>Time</b> 04:13 PM |

## PROPERTY MEMORANDA

Wind zone for this site is High.

Snow Zone : 5

Snow Loading : 0.5 kPA

Clear of Inundation

## PIM INFORMATION SHEET

|                               |                                                                                                     |
|-------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Officer:</b>               | Plumbing & Drainage Inspector AND/OR Environment & Planning Manager AND/OR Building Control Officer |
| <b>Date Applied:</b>          | 5.4.04                                                                                              |
| <b>Applicants Name:</b>       | Jan Mathis-Collins                                                                                  |
| <b>Location:</b>              | 16 Joseph Street, Gore                                                                              |
| <b>Proposal:</b>              | Install Yunca Heater                                                                                |
| <b>Valuation Roll Number:</b> | 2982012700                                                                                          |
| <b>Lot Number:</b>            | 10                                                                                                  |
| <b>DP/SO Number:</b>          | 656                                                                                                 |
| <b>Section Number:</b>        |                                                                                                     |
| <b>Block Number:</b>          |                                                                                                     |
| <b>Consent Number:</b>        | 202647                                                                                              |

### Special Features of the Land:

|                                          |                    |
|------------------------------------------|--------------------|
| <b>Wind Zone:</b>                        | Memo 50 51 52      |
| <b>Potential Erosion:</b>                |                    |
| <b>Potential Avulsion:</b>               |                    |
| <b>Potential Subsidence:</b>             |                    |
| <b>Potential Alluvion:</b>               |                    |
| <b>Potential Slippage:</b>               |                    |
| <b>Presence of Hazardous Substances:</b> |                    |
| <b>Potential Inundation:</b>             | Memo 1 2 3 4 28 46 |

NOT KNOWN

### Classification of Land or Buildings:

|                  |                               |
|------------------|-------------------------------|
| <b>Zoning:</b>   | DOMICILE - SENSITIVITY ZONE 2 |
| <b>Heritage:</b> |                               |
| <b>Other:</b>    |                               |

### Drainage Information:

|             |
|-------------|
|             |
|             |
|             |
| Memo 5 6 48 |

### Parking / Loading Information:

Please comment on any conditions relating to off / on street parking and the loading and unloading of service vehicles for this particular proposal. (Please refer to other officers if necessary)

|  |
|--|
|  |
|  |

### Authorisations:

Details are required of Authorisations (other than Building Consent) that have been granted or refused or must be obtained from:

|                        |  |
|------------------------|--|
| <b>Council:</b>        |  |
| <b>Other Networks:</b> |  |

### Please Supply any other relevant information:

|                      |  |                           |  |
|----------------------|--|---------------------------|--|
| <b>RAPID Number:</b> |  | <b>New Street Number:</b> |  |
|----------------------|--|---------------------------|--|

### Snow Loadings/Zones:

|                     |                                          |
|---------------------|------------------------------------------|
| <b>Snow Zone</b>    | <b>5</b>                                 |
| <b>Snow Loading</b> | 0.5 k Pa <input type="checkbox"/>        |
|                     | 1 k Pa <input type="checkbox"/>          |
|                     | Specific Design <input type="checkbox"/> |

53

54

55

56

Conditions  
YES/NO

MEMO 57 58 59

**PLEASE COMPLETE THIS FORM IN FULL**

# CHECK SHEET FOR BUILDING CONSENTS

|                           |        |                              |        |
|---------------------------|--------|------------------------------|--------|
| Checked for Completeness  | 5.4.04 | Entered in Register          | 5.4.04 |
| Plans and Speci's Stamped | 5.4.04 | Legal Description Checked    | 5.4.04 |
| Fees Paid and Checked     | 5.4.04 | Fees recorded on Application | 5.4.04 |

| PIM handed to:       | Date:  | Dated signed: | Comment: | Initials:          |
|----------------------|--------|---------------|----------|--------------------|
| Building             | 5.4.04 | 7.4.04        |          | <i>[Signature]</i> |
| Plumbing             | } N/A  |               |          |                    |
| Drainage             |        |               |          |                    |
| Planning             |        |               |          |                    |
| Roading              |        |               |          |                    |
| Utilities            |        |               |          |                    |
| Reserves             |        |               |          |                    |
| Parking              |        |               |          |                    |
| Other                |        |               |          |                    |
| Building Consent to: | Date:  | Date signed:  |          | Initials:          |
| Building             | 5.4.04 | 7.4.04        |          | <i>[Signature]</i> |
| Plumbing             | } N/A  |               |          |                    |
| Drainage             |        |               |          |                    |
| Planning             |        |               |          |                    |
| Roading              |        |               |          |                    |
| Utilities            |        |               |          |                    |
| Reserves             |        |               |          |                    |
| Parking              |        |               |          |                    |
| Other                |        |               |          |                    |

| Type of Information Requested | Date Requested | Date Received | Number of Days taken to receive information |
|-------------------------------|----------------|---------------|---------------------------------------------|
|                               |                |               |                                             |
|                               |                |               |                                             |
|                               |                |               |                                             |

|                                                 |  |
|-------------------------------------------------|--|
| Number of Days taken to Issue Building Consent  |  |
| Number of days taken to issue PIM (if PIM Only) |  |

## BUILDING CONSENT INFORMATION

When applying for a Building Consent, the following is required to accompany a fully completed application form.

1. **Two sets of site plans** detailing distances to all boundaries and adjacent buildings. To scale, if possible.
2. **Two sets of drawings** detailing proposed work including:
  - floor plans with dimensions
  - elevations of external walls
  - detailed cross sections, showing building heights, floor height above ground level, foundation sizes and reinforcement. Scale 1:50 / 1:100.
3. **Detailed specifications** including the type, size, span and spacing of all materials being used and the extent of work being undertaken.
4. Where applicable, **two copies of plumbing and drainage plans** showing positions of fixtures, gully traps, vents etc and septic tank if being used. Note: where known at consent stage specify the Plumber and Drainlayer along with registration number.

**Failure to provide above information** will result in the application being placed "on hold" with a notice issued requiring further information.

## DAMAGE TO COUNCIL PROPERTY

As applicant, I / We hereby agree to undertake any repairs considered necessary by Council to the footpath, kerb, road or any other assets which may have been damaged as a result of work carried out under this Building Consent.

I/we agree and acknowledge that:

- Should the required work not be completed within 1 month of the issuing of the Code Compliance Certificate for the building work, Council will commission the necessary repairs at my expense as owner.
- Unless advised otherwise in writing the condition of the footpath, kerb, road and any other assets will be deemed to be in an undamaged condition at the issuing of this Building Consent.
- Should this undertaking be given by me on behalf of a Company or owner that I shall be personally liable for the performance of the undertaking
- The applicant shall adhere to the requirements of Council's Street Opening Policy and obtain all relevant and necessary permits associated with this Policy.

## FOR OFFICE USE ONLY

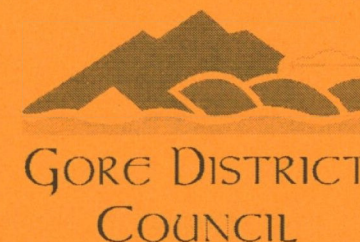
|                      | Checked By         | Date:  |
|----------------------|--------------------|--------|
| Building             | <i>[Signature]</i> | 7.4.04 |
| Means of Egress      |                    |        |
| Plumbing             |                    |        |
| Drainage             |                    |        |
| Roading              |                    |        |
| Water / Utilities    |                    |        |
| Hazardous Substances |                    |        |
| Health               |                    |        |
| Planning             |                    |        |
| Bulk & Location      |                    |        |

## Comments / Conditions

*[Signature]* 7.4.04

Building Control Officer

Date



# APPLICATION FOR BUILDING CONSENT

Section 33, Building Act 1991

Consent Number:

202647

## PLEASE COMPLETE THIS FORM IN FULL

### PART A : APPLICANT DETAILS

Complete this section in ALL cases

#### OWNER

Name: *JAN MATHIS - COLLINS*  
 Address: *16 JOSEPH STREET GORE*  
 Phone: *2089694*  
 Fax:   
 Cell Phone: *0212629076*  
 Email:

#### CONTACT DETAILS

(Builder, Plumber, Architect or Agent details)

Contact Name:   
 Contact Address:   
 Phone:   
 Fax:   
 Cell Phone:   
 Email:

#### LEGAL DESCRIPTION

Roll No: *2982012700*  
 Lot: *10* DP: *656*  
 Section:   
 Block:   
 Survey District:   
 Land area:

#### PROJECT DETAILS

New Building ☐  
 Alteration / Addition ☐  
 Demolition ☐  
 Plumbing & Drainage Only ☐  
 Relocated Building ☐  
 Heating Unit ☒  
 Floor area ..... m2  
Intended Life:  
 Indefinite ☐  
 Specified as ..... Years  
Vehicle Accesses:  
 Street Crossing New ☐ Existing ☐  
 Rural Access New ☐ Existing ☐  
Utilities:  
 New Water Connection Yes ☐ No ☐  
 New Sewage Connection Yes ☐ No ☐  
 New Stormwater Connection Yes ☐ No ☐

#### STREET / ROAD ADDRESS

*16 JOSEPH STREET*  
 New Street / Rapid Number required: Y ☐ N ☐

#### ESTIMATED VALUE OF WORK (incl GST)

\$ *3,350*

*[Signature]*  
 Signed by or on behalf of the Applicant

#### DESCRIPTION OF WORK

*INSTALL YONCA HEATER*  
 Intended use:

#### FEES (based on value of work)

Building Consent \$ *105.00*  
 BRANZ Levy \$   
 BIA Levy \$   
 Street Asset Deposit \$   
 Resource Consent \$   
 Other \$   
**Total Payable** \$

**PAID** EFTPOS

## PART B : PROJECT DETAILS

Complete this section only if you have NOT already obtained a project information memorandum

The project involves the following matters:

(Cross each applicable box, if any, and attach relevant information in duplicate)

- ☐ Location, in relation to legal boundaries, and external dimensions of new, relocated or altered buildings.
- ☐ New provisions to be made for vehicular access, including parking.
- ☐ Provisions to be made in building over or adjacent to any road or public place.
- ☐ New provisions to be made for disposing of stormwater and wastewater.
- ☐ Precautions to be taken where building work is to take place over existing drains or sewers or in close proximity to wells or watermain.
- ☐ New connections to public utilities.
- ☐ Provisions to be made in any demolition work for the protection of the public, suppression of dust, disposal of debris, disconnection for public utilities, and suppression of noise.
- ☐ Any cultural heritage significance of the building or building site, including whether it is on a marae.
- ☐ Details of volume of any proposed excavations.

## PART C : BUILDING DETAILS

Complete this section in all cases

This application is accompanied by:

(Cross each applicable box and attach relevant information in duplicate)

- ☐ The drawings, specifications, and other documents according to which the building is proposed to be constructed to comply with the provisions of the NZ Building Code, with supporting documents, if any, including:
  - ☐ Site plan, fully dimensional
  - ☐ Compliance Schedule Systems / Fire Design Report
  - ☐ Building Certificates, eg. Technical literature, accreditation certificates, appraisal certificates
  - ☐ Producer Statements, eg. Structural Engineer, Air Conditioning Engineer etc.
  - ☐ References to determinations issued by the Building Industry Authority
- ☐ Proposed procedures, if any, for inspection during construction.

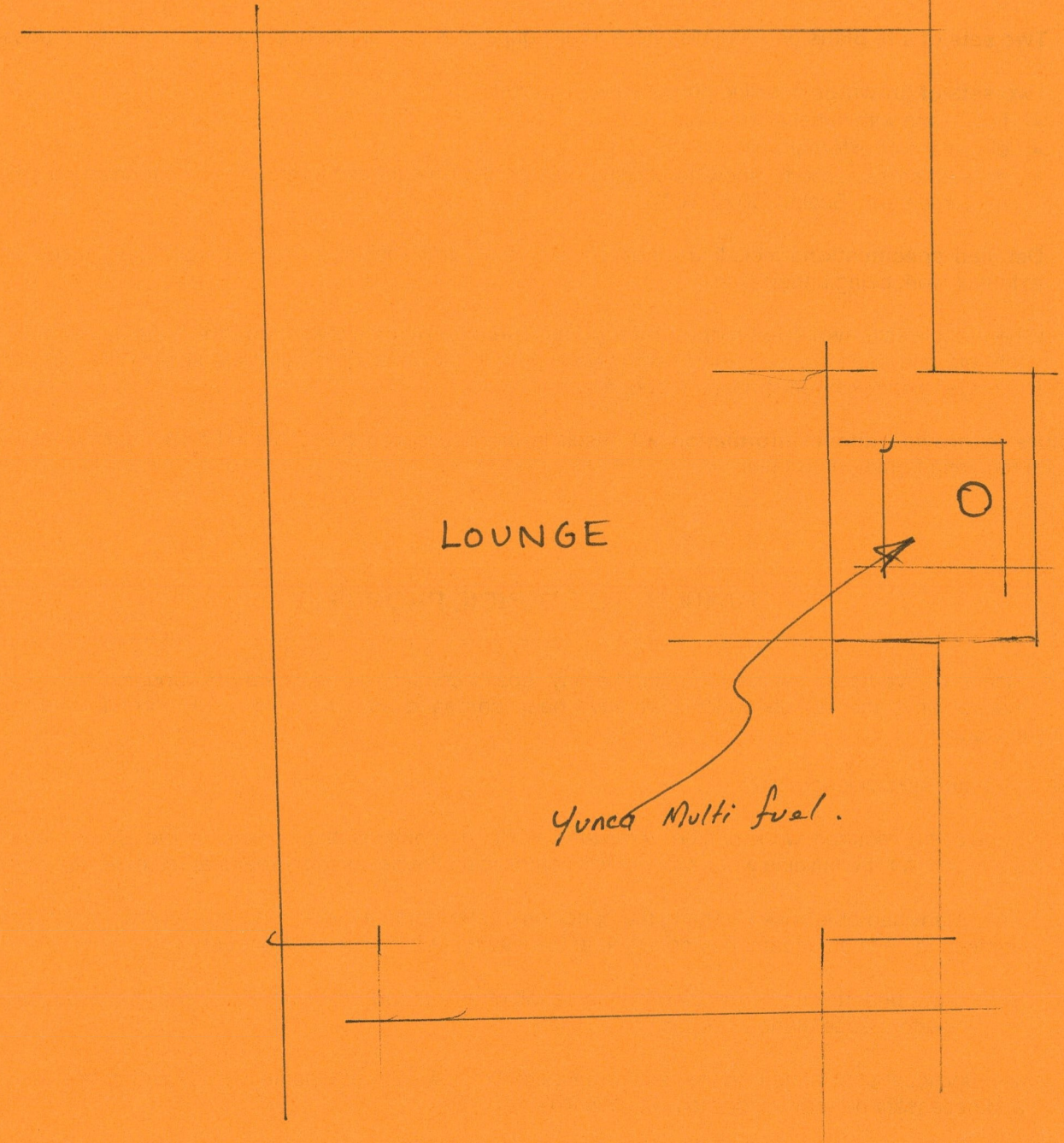
## PART D : KEY PERSONNEL

Complete as far as possible, ensuring that telephone numbers, addresses & registrations numbers are completed

|                           | Name | Address | Phone |
|---------------------------|------|---------|-------|
| Builder(s)                |      |         |       |
| Registered Drainlayer     |      |         |       |
| Registered Plumber        |      |         |       |
| Registered Gasfitter      |      |         |       |
| Designer(s)               |      |         |       |
| Structural Engineer       |      |         |       |
| Specialist Subcontractors |      |         |       |
| Building Certifier        |      |         |       |
| Bricklayer / Plasterer    |      |         |       |

## SITE PLAN

Draw your site plan here  
For heater locations, farm buildings and small projects



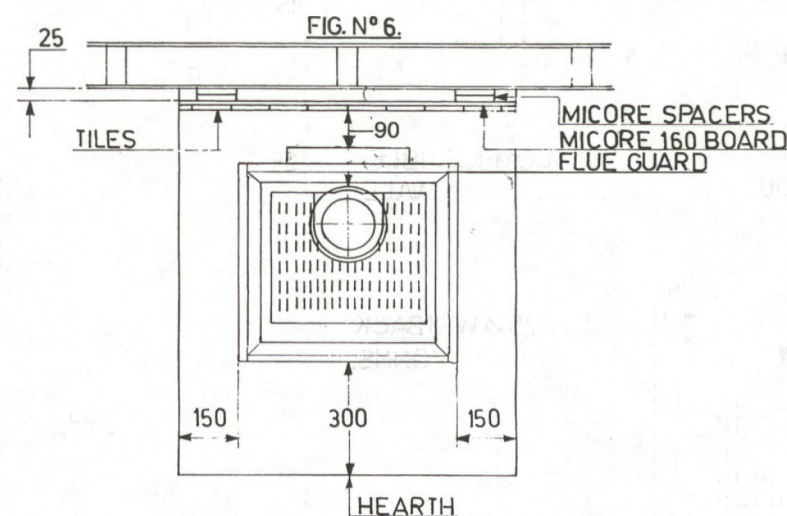
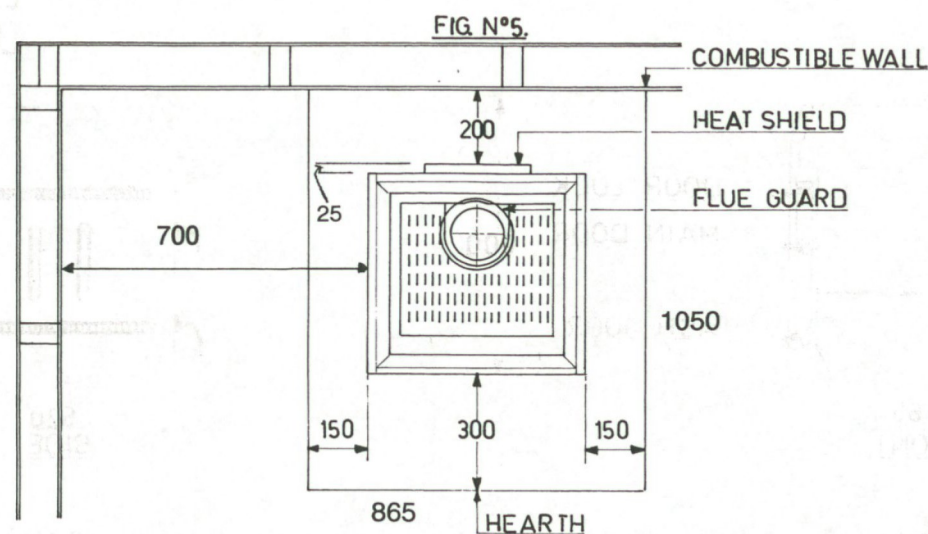
## HEATER DETAILS

- New Heater ☐
- Second Hand Heater \* ☒
- Free Standing Heater ☒
- Inbuilt Heater ☐
- Wetback \* YES ☐ NO ☒

Make/Model of Heater: .....

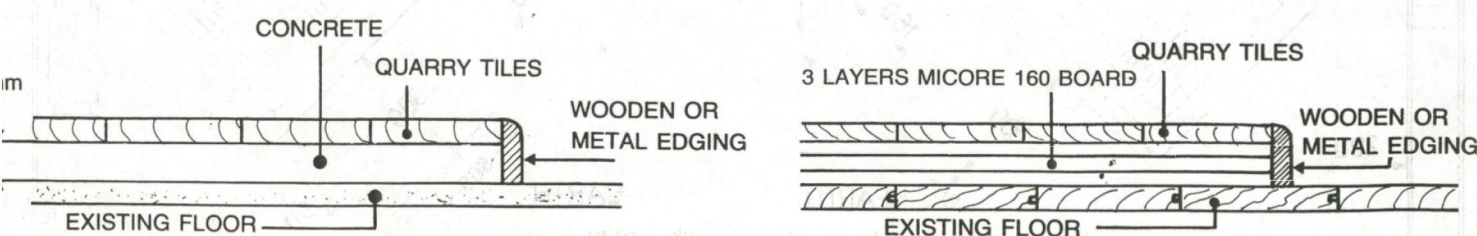
\* Note: All second hand units require a new stainless steel flue.  
\* Note: Wetbacks must be fitted by a registered plumber.

Scale: \_\_\_\_\_



THE FOLLOWING IS AN EXAMPLE OF HOW TO WORK OUT THE CORRECT FREE AIR CLEARANCE WHEN USING MICORE 160 BOARD. A SINGLE THICKNESS OF MICORE 160 BOARD SPACED 25 MM OUT FROM THE WALL LINING = .45 (FACTOR) FIG. NO. 5 SHOWS A REAR CLEARANCE OF 200 MM FROM THE BACK OF THE HEATER HEAT SHIELD TO THE COMBUSTIBLE WALL. THEREFORE  $200 \text{ MM} \times .45 = 90 \text{ MM}$ . THIS IS THE REDUCED CLEARANCE WHEN USING MICORE 160 AS A SCREEN. PLEASE SEE MICORE 160 MANUFACTURERS PRODUCT DATA AND INSTALLATION RECOMMENDATIONS WHICH SHOWS ALTERNATIVE FIXING METHODS. AVAILABLE FROM YOUR MICORE 160 DEALER.

ALTERNATIVE HEARTH INSTALLATIONS



Craig 128707



# YUNCA

A division of Terry Young Ltd.

(January 1997)

## INSTALLATION INSTRUCTIONS MULTI FUEL FREESTANDING TESTED TO NZS 7421 1990

| GORE DISTRICT COUNCIL |        |
|-----------------------|--------|
| Consent No.           |        |
| Building              | 7-4-04 |
| Plumbing              |        |
| Main                  |        |
| Planning              |        |
| Roading               |        |
| Utilities             |        |
| Reserves              |        |
| Date                  |        |
| Initials              |        |

- Manufacturer recommends all installations be carried out by competent trades persons e.g. (Space Heater Installer) to obtain maximum performance and maintenance free heating.
- A permit is required and we suggest you check with your local building inspectors as by-laws can vary from area to area. Also notify your Insurance Company that a space heater has been installed.
- Hearth —
  - Must extend at least 300 mm in front of heater loading aperture.
  - Must extend at least 150 mm on each side of heater.
  - Must be constructed of non combustible materials giving heat resistance equal to concrete or brick at least 50 mm thick.
- Manufacturers recommend minimum clearances from combustible walls. In compliance with NZS 7421 1990.

|                                           |                    |
|-------------------------------------------|--------------------|
| Rear Clearance (with flue guard fitted)   | 200 mm             |
| Side Clearance (with flue guard fitted)   | 700 mm             |
| Corner Clearance (with flue guard fitted) | 200 mm (Fig No. 2) |
| Rear Clearance (without flue guard)       | 700 mm             |
| Side Clearance (without flue guard)       | 800 mm             |
| Corner Clearance (without flue guard)     | 200 mm (Fig No. 2) |
| Minimum Hearth Size (from door aperture)  | 300 mm             |

- Flue Kit —
  - Multi-fuel in New Zealand consists of 3.6 m 150 mm stainless steel flue.
  - 1 x Weather cap and cowl.
  - 1 x Ceiling tile.
  - 2 x Spider brackets.
  - 2 x 900 mm lengths of 250 mm galvanised liners.
  - 1 x Insulation boundary shield

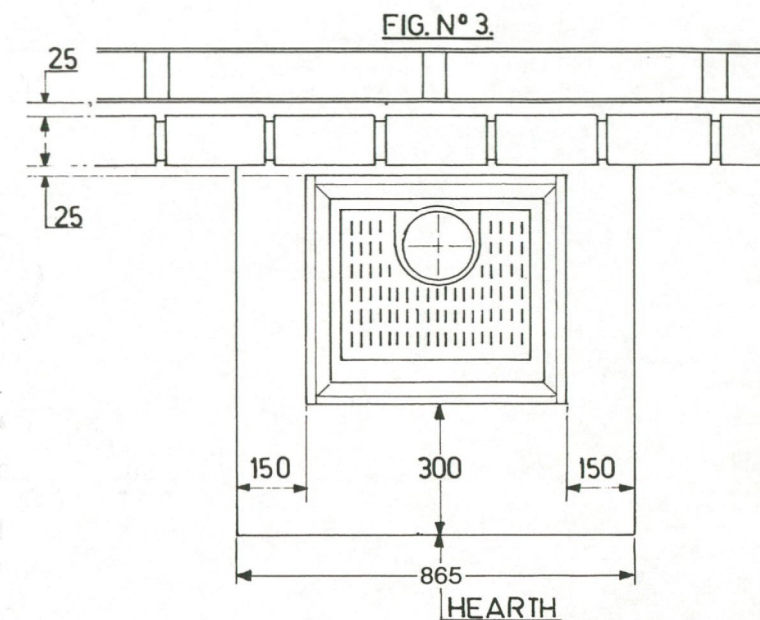
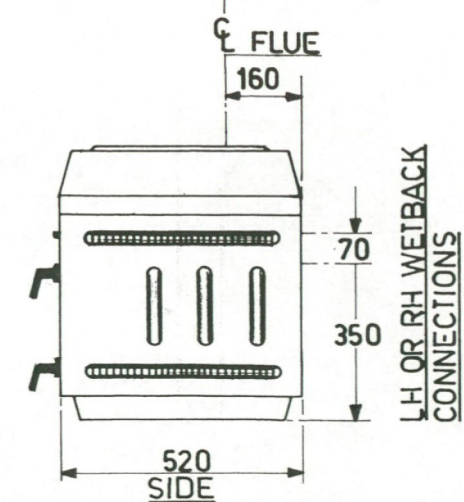
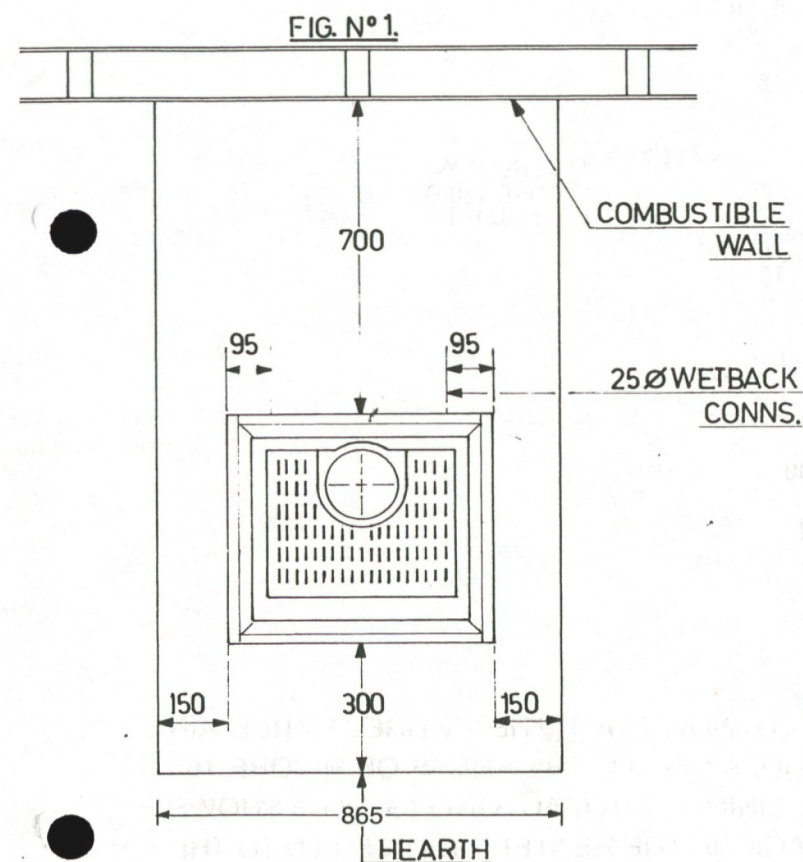
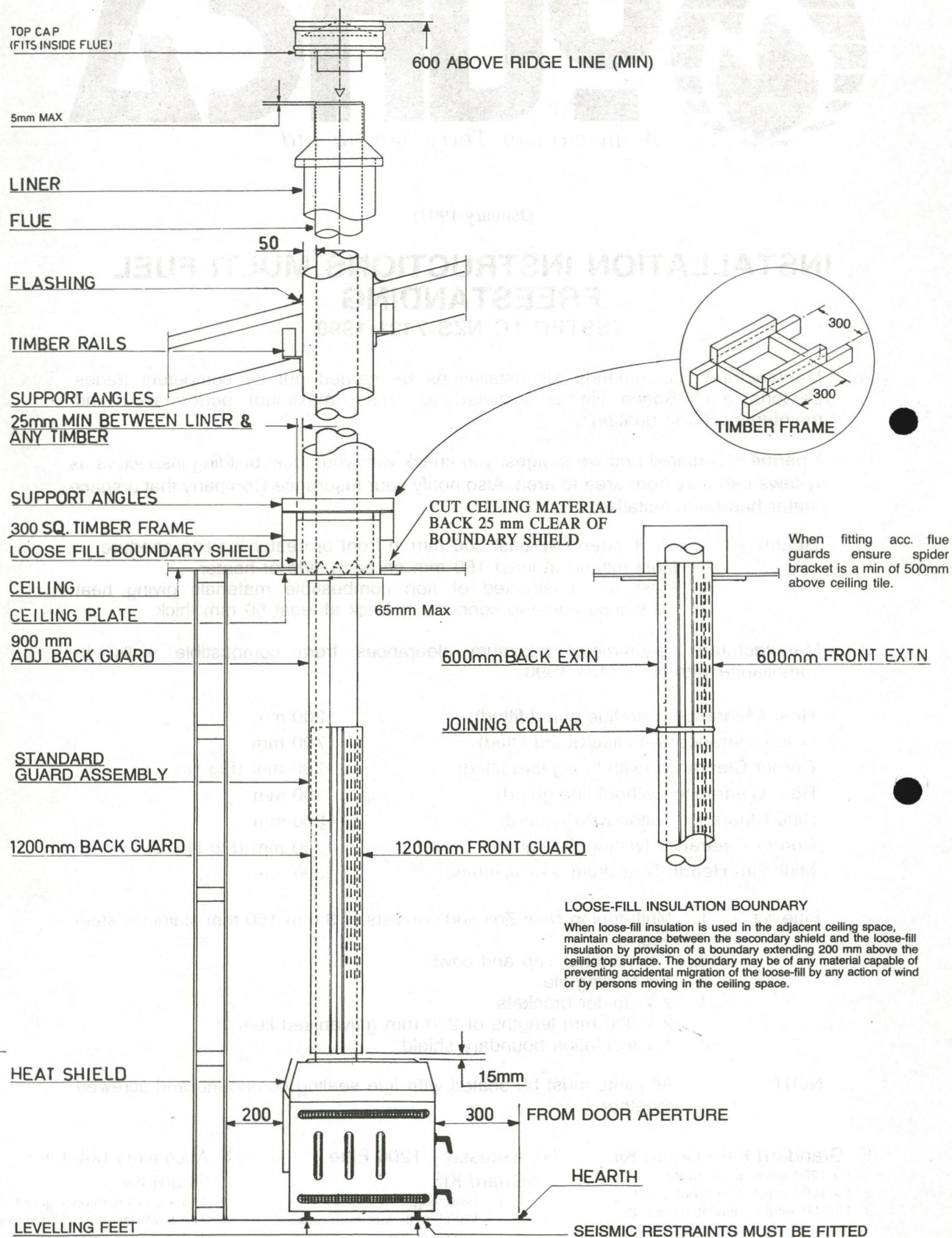
NOTE: All joints must be sealed with flue sealing compound and screwed together.

- Standard Flue Guard Kit
  - 1 x 1200 length back guard.
  - 1 x 1200 length perf. front guard.
  - 1 x 900 length adjustable back guard.

- Accessory 1200 Flue Guard Kit
  - 1 x 1200 length back guard.
  - 1 x 1200 length perf. front guard.
  - 1 x Joining Collar.

- Accessory 600 Flue Guard Kit
  - 1 x 600 length back guard.
  - 1 x 600 length perf. front guard.
  - 1 x Joining Collar.

TOP CAP  
(FITS INSIDE FLUE)



Brick lining from floor to within 25mm of ceiling, leaving air vents at bottom to allow air flow in the cavity. N.B. If flue guard is fitted, brickwork may be 1200mm high..

**N.B. BRICKWORK 1200 HIGH**  
All vertical joints in top and bottom of the brickwork to be left out. This will allow an air flow when brickwork is capped.

